So you all thought that Mike Stroud was a ghost author, right? For Shelle McDermott — Is that right? (Laughter) So I’m glad to be here with you my friends, brothers and sisters. Welcome to the Remnant, because that’s who you are. You know that don’t you? If you don’t know what that means, you need to go look at a podcast.

There is a movement going on right now. And this thing that we are involved with right now — this podcast - we never ever, ever intended for it to get to this point. Never! It was not in the plans anywhere. It was designed, as you heard, in our podcast, to be with a small little group of maybe 20 or 30 people that Margi and I had met as we served missions in Mongolia, in the Philippians and in New Jersey. It was all designed because as we came home from those missions - and my job there was to teach institute classes, and we did that in all three of those missions. So when we left those missions, the brothers and sisters that were there said, “Is there any way we can continue to study with you?” So, we started out on SKYPE and we started emailing. Then somebody said, “have you ever heard of podcasts?” And neither one of us had heard podcasts. But I’m married to this IT professional over here, computer knowledgeable, par excellence, right? So she was able to pick that up and this has just gone from that point. From that perspective of that database, that you are a part of; that you call us up and we chat on the phone or we email back and forth – whatever the contact is . . . Let me just tell you some things that are happening out there.

There is a spiritual movement that I identify for me that began about 10 years ago. I’m sure that it was before then. Shelle, wouldn’t you say that it’s been about a decade? There is a group of people that are being moved upon by the Holy Spirit to do certain things that they maybe have never thought of before. Some people are being moved upon to move. Some people are leaving jobs, high paying jobs in some cases and are moving to areas that they never had any idea or thought that they would ever go there. The Lord is moving individually with a group of people collectively to put them in places and to prepare them for something magnificent. Something magnificent. And as I hear from them I get a feel for what’s going on out there, that I otherwise wouldn’t if it weren’t for the podcasts. So I am very grateful to have that opportunity.

It’s ended up being a one-year mission. If you listened to last Sunday’s podcast, the Sunday before the podcast was called “The Tip of the Spear”. We planned completely to continue going on from there. This last week we had some feelings and some impressions. We went to the Snowflake Temple. We had some questions on our mind, some prayers on our lips and we went in there and meditated, and held hands in the Celestial room. We prayed individually and when we got out of the temple, it was clear that the podcast series as it has been going on, one a week, now comes to an end. Isn’t that interesting?

And when we looked at that we could see the hand of the Lord in this because the very first one, at this time a year ago, in February was on the Holy Spirit and the Holy Ghost. And that’s the platform for everything. And the last one called “The Tip of the Spear” which is on the doctrine of translation. I didn’t look at that. We didn’t plan that way. There are no plans on any of this. Nothing was planned out in advance. It just happens to come. So we looked back over a year and low and behold there is this interesting thing that starts out with the platform of the Holy Spirit, the Holy Ghost and
receiving personal revelation and goes to the end into something called translation. We could see the hand of the Lord in that. And said thank you for the opportunity of being involved in that. It has just been a magnificent thing.

You know those are going to stay up. We are not taking them down. It becomes a resource. The Lord also whispered to us, “you need to leave those up there. I authored them – don’t you forget that Mike! See these are my podcasts so leave them up there. You are just a poor, wretched instrument in my hand to see that we are going to get this done.” And so that’s going to happen.

I’d like to talk to you about a few things tonight that’s been on my mind as we’ve set here. I’ve gotten a lot of request from people to give a podcast on the signs of the last days and the events leading up to the second coming. And I’ve declined all that. I know them. I’ve taught them over and over. I know all those scriptures, but I’ve hesitated to go into that because, frankly brothers and sisters, I don’t want my focus to be on those events. It’s enough that you need to know what’s coming and you need to follow the Spirit to be prepared for what’s coming, but it’s enough to know it’s there and that it is going to come at us. But the thing to focus on is what’s on the other side. And on the other side is something called ZION. Now we are at a point in the history of the world and the history of the church where we need to start thinking seriously about this concept called Zion.

President Benson said “God will have a humble people. Either you can choose humility or you can be compelled to be humble. I think choosing is better. However, according to the 12th chapter of Helaman, the 1st two verses, men and women – more likely men. I’ve gotten some flack on that by the way, because people say, “You favor women.” I do. They are better. There is a reason why in the temple they say “Adam awake and arise” and not Eve, right? There is a reason for that. So when I thought about this, I thought about the whole idea behind what’s coming.

And by the way, I believe we have a little (reprieve). I believe we had a train wreck coming at us; and that the Lord in His mercy has given us a political, a geopolitical reprieve. I don’t care what your voting is or what your feelings are, but America has bought some time.

The God of America, according to Ether, is Jesus Christ. And if the people in America worship the God of the land, which is Jesus Christ, they have certain immutable promises there that are decreed in heaven, that will never, ever be overturned. As long as the people in the land worship the God of the land, then the promise is secure. We were not going that way. And all of the promises in Ether Chapter 3 and Chapter 8 where it says “if we don’t worship the God of the land”, four times in three verses it says the inhabitants will be “swept off”. That’s the words. Swept off . . . as the inhabitants of this land have hitherto been “swept off” when the fullness of His wrath comes upon them. We were headed that way. I testify to you that we, as a nation, were headed that way.

Our Father and His Son, in their mercy have given us a window – to do what? Do you really think that this nation is going to turn around as a nation? Well I hope that it does! But if it doesn’t at least we have been given a little window to repent, align ourselves with the God of the land. But I think more than that, I think the Remnant that is being called have been given some time in order to make some Spiritual preparations so that when this stuff all comes down . . . I’m going to talk to you about the events that are going to lead up to this. They are not pretty, right. Thermonuclear War, Plagues,
wars and rumors of war, you name it. You guys are preppers, you know all of these scriptures. OK. It’s coming! And in Section 29 (Doctrine and Covenants) says it will come “if my people don’t repent”. And the Lord said “they won’t repent”. Did you catch that? It’s the only place in the scriptures, Section 29. Usually the Lord says “if they’ll repent, then we’ll forestay that. Section 29 comes out and Joseph Fielding Smith quoted this scripture and says the day will come when these will come upon us because we WON’T repent. It’s not conditional, we won’t.

So what’s the purpose of what’s coming? I used to think it was because of an angry God who will take his vengeance out upon his disobedient, hard-hearted, stiff-necked children. And there may be some truth to that, even though God doesn’t need to do that. All He does is when you say “I don’t like you”, “I don’t want you” and what does he do? He withdraws. And when He withdraws, His Spirit and Mind withdraw. And that Spirit does Three things to everything that’s alive on this earth. That Spirit is the three L’s – it’s responsible for light, and where there is no light there is no life and law. And so when the Lord withdraws because we reject Him then the consequences are a loss of light, which results in a loss of law and anarchy always follows, which is a loss of light, life and law.

So, brothers and sisters, what’s going on? Instead of Him being angry, what’s happening here is events are coming up now, that will force people who are a part of the remnant – let me say, it will persuade people who are a part of the remnant, but are asleep. They are caught up in the things of the world, they aspire for the honors of men and they like the things of Babylon, but they have a foreordained mission from before they came here to be a part of this, but they are not awake. How are we going to wake them up? You are going to wake them up by taking everything away. It’s the day of “take it away”. That day is coming. So what’s the purpose there? It’s because He loves His kids, and they have a foreordained mission. This is a part of their future. They can’t remain asleep any longer and still fulfill the destiny of their foreordination. You can’t do it! And so what’s He going to do? Well, because of their stiffneckedness and the choices they make, the Spirit withdraws. When the Spirit withdraws, all of nature groans, everything goes into anarchy, we have a collapse and the remnant, the remainder wake up because everything they had was taken away. Now you can read about it in Helaman, Chapter 12 in the first 3 verses, Right? Helaman 12. First three verses. That’s coming!

God will have a humble people! Humility, brothers and sisters, is the platform for everything that has to happen in order for you to be redeemed from the fall and brought back into the presence of the Lord, and behold his face in the flesh. Humility is the platform! So in Pres. Bensons great talk on pride, he said the universal sin is pride and the cure for that is what? Humility! People are not going to choose humility in a day of ease and prosperity. Very few will. It’s rare for a man or a woman to choose humility, meekness, and lowness of heart, when everything is going well. It’s just not our nature and that’s what Nephi’s talking about in Helaman. So we are looking at a day when we are going to go backwards in time. Why? Punishment? No, to wake us up. You don’t appreciate what you’ve got and you don’t look to your maker at a time when you’ve got everything you’ve ever wanted and more. It distracts you and it competes for your attention. So the Lord in His mercy, for the remainder of the remnant who have foreordained missions, is going to take some things away and get their attention.
You know we are only 90 days away from homelessness, any one of us. You know that don’t you? You are 90 days away from homelessness. So it wouldn’t take very much: a grid failure, a cyber strike. There are a thousand triggers out there that are all in full cocked position. Now if you are a shooter, you know what I’m talking about, right? They are in full cocked position. You don’t need 5 to 10 of those to go off in order to start a domino affect. You only need one and it can be any one.

So we are told to prepare. We are told to have a years supply of food and clothing, and where possible fuel, to get out of debt, own your home and have a 3 months survival cash supply. This is the council of the church, right? Why?

Have you ever stopped to think that this whole collapse that’s coming down, that it’s going to miraculously going to end exactly after 12 months from when it begins? Do you think your years supply – do you think that’s what all about? Oh, well I’ll get more than a years supply. Well good. What about the new little man and woman – the new convert to the church that knows nothing about this, who joins the church tomorrow and next week – collapse. What about them? Oh, too bad. So do we think we’re favored because we live on the Wasatch Front and have had this council for decades and generations? Do we have an edge over those people who are just joining the church? Or in Mongolia, when we went there and they knew nothing after 12 years of church presence in Mongolia – they knew nothing about a years supply of food or temporal preparations. So what’s this all about, because there is no such thing as temporal commandments with God. All of His commandments are spiritual. So what’s all this prepping about? And don’t you also know that you can lose it in one day! You can lose it in one day! And there is always somebody who’s got bigger guns, and more men then you and your puny little AR-15 and your 1000 rounds in your closet.

And by the way that isn’t the way we are going to do Zion anyway. Get those things. You are commanded to have those things. We have been told by prophets to do that. And yet, if you know anything about collapses and if history teaches us about anything, we’ve got to know that there is something more to this than survival because of what I’ve put away.

So here is what it is. Your obedience to this so called temporal commandment, which is not temporal – it’s spiritual – your obedience qualifies you to be a part of and perform the greatest miracles that have ever been performed that are on the edge, right now. It’s a qualifier.

I know a man that talked to the Lord fact to face and one of the things, he’s received his second comforter blessing. He went to the Lord and asked “am I ever gonna need this food storage that I’ve got here?” Do you know what Jesus Christ told him, “A little bit, but you’re gonna give all the rest away.”

Now if you’re a prepper like me for 40 years, that’s a tough pill. I’ve gone through the full cycle where “you want to come and take my stuff? You’ll be looking down the barrel of a big, bad, sawed off 12 gauge between me and you. I’m not going to sacrifice my children for you because you were partying when you should have been obedient. You see, we’ve gone through all of that whole deal.

What’s happening here is that your obedience qualifies you to use a priesthood law called the law of multiplication. There is a law there. And that law of priesthood will allow you to multiply what you need, which is expedient for you, by the Lord, to take care of your needs so you can stay alive and fulfill your mission. Why do you think
we have stories in the new testament of multiplication of two little loaves of bread and seven fishes that feed five to seven thousand people, not counting women and children? What do you think that’s in there for? Why do we have the story of the widow of Zarapheth and Elijah? What is this all about? Why did the Lord allow for us to keep these stories in here? So, brothers and sisters, you do what you can as you’ve been counseled by prophets and you be diligent. But know this. That is not the purpose. It’s not to keep you alive physically. The purpose is for you to qualify for you to call down the powers of Heaven and have God’s command control the elements. That’s where it’s at. Now we’re talking Zion.

If you are just going to rely on temporal preps, you’re still in Babylon; because what you’re doing is relying on the strength of your own arm. And cursed is he that puteth his trust in man or maketh flesh his arm. Cursed! There is a curse on that. So we do that (store preps) because we want to be obedient. The key is the Lord is counseling you through inspired service to do this. But, what’s your intent? What’s the idea? It’s to qualify you for power. It’s to qualify you to make you invisible if enemies come. You want to put a shield on your property and your family? You need to have power and favor with the Lord to do that. You don’t do that any other way but by currying His favor except by being obedient, meek, lowly in heart and remaining in a state of grace having a broken heart and a contrite spirit. Those are the five elements of Zion. You want to go to Zion? You cultivate those things.

And how do you come into contact with those so that the Lord bestows those into you and they become a part of your very being? Through obedience to what He asks you to do. In EVERYTHING he asks you to do. All He wants is your heart. That’s all He wants. So you constantly ask ourselves as we evaluate where we are in our progress. We constantly ask yourself the question “Where’s my heart?” Another man that received his second comforter, the Savior appeared to him and just called him by name. He said, “Where’s your heart?” The guy said, “I couldn’t answer the question.”

Some of the times when we get into an aspect of the gospel, we start to say, “what’s your intent?” “Why do you do the good things you do?” And if you look inside yourself, you are past the point where you do gross sins. You have no more disposition to do evil, but to do good continually. I know that everybody in here, in this room, is in that category. But now you’ve come to a whole new level of spirituality. Now you’re basking in righteousness. But is it yours or His righteousness. Because Paul the Apostle said we need to repent of our righteousness. Who would think we would need to repent from being righteous, right? But it’s clear doctrine and the problem with “Where’s your heart.” When you ask where your heart is, you have got to ask yourself the question, “What’s your intent?” So when we move into this Zion category here, we have to start looking, not up here, in your head. But you have to start looking down here – in your heart and pray that the Lord will take what you’ve got in your head and move it to your heart. That is when you start to access power.

Now brothers and sisters, we are on the eve of a transition. The restoration of the gospel of Jesus Christ in the dispensation of the fullness of times is broken into two main categories. We are in phase 1. It’s called the day of the gentile. The day of the gentile ends when the remnant of Jacob goes through them like a lion through a flock of sheep and tears them to shreds and none can deliver. That’s when the day of the Gentiles ends and the day of Israel begins.
When we move into part B, now you are looking at Melchezdik priesthood power that has never been seen in the days of the Restoration. Mainly the things that we’ve seen from Joseph Smith up until this day, because we rejected what God wanted us to have and accepted a lesser position with Him. It’s an Aaronic Priesthood position.

The next stage that we move into, the day of Israel, will be a day of true Melchezdik Priesthood power. That’s not to say that we haven’t seen Melchezdik Priesthood power, but we are going to move into it where it becomes system wide and society wide. And it has to because that’s the group that prepares for the Coming of the Lord by building up the New Jerusalem, which begins with one man and one woman at a time – at the heart level. Right? You all of a sudden have it given to you. None of this you can access by yourself. None of this! This is the magnificent stuff. You and I are nothing. And that’s pointed out in King Benjamin’s address, Right? So we have to look at our own nothingness and His goodness. We have to repent of our righteousness and acquire His righteousness, which is always correct and always godly. Ours isn’t all the time, because our intentions are sometimes skewed in a dying world. And that’s OK.

So what’s happening here is that all of these wars and rumors of war; this is an earth groaning under the darkness and poor decisions made by God’s children. The decisions of God’s children affect this planet. It groans under the weight. Look up the scriptures. Section 1 of the Doctrine and Covenants and other places; the earth groans under the weight of the iniquity of God’s children. So our choices have an effect upon nature. When you make a choice that rejects God, it withdraws light and the earth and everything living on the earth reacts from that loss of light. Everything!

So what we’re going to do now is we’re going to go through a phase where we are going to remove everything that’s celestial off the face of this earth. Everything that’s celestial. Anything that cannot abide a terrestrial glory will have to be left behind. Much of it, if not all of it, will be taken off by the element of fire.

So the earth is going to move from where it’s at. We are a long ways out from the center of our system. If you look at a galaxy, and you can’t look at the Milky Way Galaxy because it’s too danged big, so we have to look at neighboring galaxies, right? In the middle of that galaxy you see a huge galactic light bulb. Do you know what that is? Do you know what that is in the center of these galaxies? It’s redeemed earths. It’s celestialized planets like this; that have gone through a fall and a cycle because God’s ways are one eternal round. So it’s created near where He dwells. It goes out half way or a third of the way out for a Garden of Eden experience – a terrestrial, paradisiacal, edamic experience and then it drops on out 2/3rds of the way from the center. Do you want to see where you’re at in the Milky Way System, go google “Where am I in the Milky Way System. You’ll see you are 2/3rd of the way out from the center. Three steps, 1, 2, 3. Don’t you find that interesting? Do you think this is all by coincidence? And when we go back, we are going to go back, in how many steps? 1, 2, 3, we are going to go back.

The earth is female. The sun is male. Go to section 88 and look at verse 6. It says, “the moon and her light and the sun and his light”. So what’s happening is, you’re on a planet that’s on a journey. It’s alive. And this is an obedient planet. Not all planets are obedient. Can you believe that? Section 88 comes out and says that the earth fulfills the measure of its creation and transgresseth not the law. Well you can’t make that statement about this earth unless you have some rebellious planets out there. Sorry! You
can’t do that. If ours keeps the law, then it indicates that there are those who choose not to. I don’t understand that, but I know that has to be, the way that scripture is read or the Lord wouldn’t word it that way.

So we are on a planet that is very, very faithful. This is a good, ole gal and she is going to make it all the way back. Because the Lord, already in his foreknowledge says that she “keeps the measure of her creation” and Section 88 points out what the end result is. It’s a celestialized planet near where God dwells. Brought back, endowed with light and becomes a celestial world for those that inhabited her (faith) in these various transitions and are able to ride her all the way back. And not everybody’s going to do that. In fact the majority won’t. So the transition is from telestial/mortal to terrestrial/translated – most of the people on the earth today will not make that transition. Will not make that.

Now, there are going to be a lot of people who are not members of this church on the earth, in it’s terrestrial, 3rd estate/millennial world. You are not required to be covenant in the Church of Jesus Christ of Latter-day Saints to make that transition. But you are required to be morally clean. That doesn’t mean that if you’ve had some sexual sin in the past, that you are automatically disqualified, but it does mean you’d better repent and you’d better access the power of the atonement so that is wiped clean and you stand clean and without sin in the day that the transition comes. That is the minimum requirement to make the leap from the telestial to a terrestrial world.

We are going to go back, the earth will move back to where it was when Adam and Eve were in the Garden of Eden prior to the fall. This is our 10th Article of Faith, right? The earth will be renewed. Think about the word renewed. Renewed means that you can take it back to a state that it was before it lost and we are going to go back to it, right? The Garden of Eden lost – renewed and receive its Paradisiacal glory. Paradise, Paradisiacal. That’s terrestrial. The millennial world is a translated world. You need to be prepared before the transition, before the planet moves, if you’re a part of that, you’re foreordained and the Spirit whispers to you, if something you are hearing tonight resonates on you, especially when we talk about the doctrine of translation, you need to go and pray about that and do some research on where that’s at. I’ll tell you that Joseph Smith said, “translation is the doctrine of a terrestrial world.” That’s where we are headed.

I chuckle when I talk to Latter-day saints and I say, “what do you want, what do you hope to achieve with your membership in the church?” “I want to go to the Celestial Kingdom and be exalted. So we quote section 138: 18 & 19 – “whatever principle of intelligence we attain unto in this life will rise with us in the resurrection. If a man/woman obtains more light and knowledge and obedience in this life than another, they will have so much the advantage in the world to come.” If you were to quote that scripture in the ward, in a gospel doctrine class or any group of Latter-day saints and say “what’s the world to come?” Do you know what they are going to say? They are going to say “the Celestial world.” Wrong! The Celestial world is 4. The Premortal world was 1; this world is 2; millennial world is 3 and the Celestial world is 4. Four states – two of them veiled and 2 of them unveiled.

We as Latter-day Saints want to drop out the whole 3rd estate. We want to go from here right into heaven. It doesn’t work. Can I tell you that every person that has an experience in a telestial world, in a mortal experience, in a second estate experience, must
have a terrestrial world experience. You can’t bypass that. Why? Because there are lessons, experiences, ordinances and covenants that you enter into in the terrestrial world that qualify you and enable you to even go to the Celestial world. You have to have that experience. That’s the world to come. That’s the one we are moving into, right.

All of the events of the last days – Sections 45, 101, 29, all of these things – Matthew 24, all of these prophecies about these upheavals and cataclysmic events that the disciples heard Jesus talk about and they were troubled. Remember that podcast? And he said what? Be not troubled.

What’s happening is that the earth is readying itself for the transition. It’s getting ready to move. She knows that there is something afoot. We need to know what she knows. She being the earth. We need to know what she knows because we want to make this ride with her. You don’t want to get off at a stop anywhere along the way. That’s not a good sign. You don’t want to do that. You want to stay with her. And she’s going to go through all of this. She has already had her baptism of water in a water-based world, which is a telestial world. All telestial worlds are water-based worlds. And there are billions of them throughout the systems. They are the schoolhouses of the Mothers and Fathers. All of these telestial worlds are water-based worlds, meaning that water is required for the sustaining of life. When you leave this world and go to the next one, you won’t be in a water-based world. You will be in a fire-based world. And you say, ooh.

I had one lady come up to me and ask “you mean there won’t be any more oceans? Will they be all evaporated?” There will be oceans there, but they won’t be like this. They will appear as beautiful and as tangible and as enjoyable to us in that world as anything appears to us in this world, but it won’t be the same. You are moving up into a spiritual realm. You are in a translated world now. No wars, no death, no police, no soldiers, no pain. Think about that women, bearing children in the millennium with no pain! It’s only in this world that you go down where God says, “I will preserve her in childbearing.” It used to be said in the temple. Are any of you old enough to remember that? A promise given to Eve, “I will preserve her in childbearing.” You won’t have to worry about that. Children will be born in the millennium.

It’s my opinion; Mike Stroud, Chapter 13, V 22 – that the aborted babies, all those little babies that had their lives taken in the telestial world for the sake of Babylon system laws, will be born again in the millennium and given to parents who want them. Nothing in this life is denied to that child. This is why the Lord says that they will grow up without sin unto salvation. When Joseph taught the King Follett discourse, he said that all mothers that lost their children in childbirth, don’t worry. Not a thing that was lost to you in this life will be lost. It will all be restored in the world to come. Which is what? It’s the millennium. Let’s not drop that millennium out of there, OK. So that’s what’s happening. This transition period that’s coming up. We will be in that place for a thousand years, which is one day.

There won’t be a need for a sun there. We have a need for a sun here. Do you know why we have a need for a sun here, S-U-N? It’s because we are so far out from the galactic center, that the light can’t reach us. Call it the cosmic dark, or whatever you want to call it. It doesn’t matter. But it veils the light of the center where the Mothers and Fathers dwell in this system. When we go back into the terrestrial world, there will be no need for a sun. Do you know why? We will have a sun and it’s spelled S-O-N, because Christ is the God of the Terrestrial world.
You’re in a world today where face-to-face is not the norm. We are in a world behind the veil where the God of this world is the Holy Ghost and his helpers are angels and messengers. In order for you to have a face-to-face experience in the telestial world, which is normally not a face-to-face world, it’s behind the veil, you really have to do something extraordinary. I think the people in this room and the people that I’m talking to on the podcasts here, are that group that have the ability to do something extraordinary while in the flesh. Do you know what that is? To be redeemed from the fall and brought into the presence of the Lord Jesus Christ - to see Him face-to-face, to have Him put his hands on you, ordain you and introduce you to the Father and the Mother. You can do that here, but the majority won’t. It’s just too distracting in this world to concentrate on it. But you will. And the first step to doing it is knowing about it.

There are people all around us who have had this experience. They are not men and women in high positions of authority. Not to say they can’t be but they are just common, ordinary folk. And they are quiet. They are the STP’s of your ward and your stake. The same ten people who do everthing; the STPs. Does anybody have any of those in your ward? You look around and they are the ones who are always there, right? Some of those, if they were impressed to do so, could tell you about their experiences with the Lord. I’m not talking about dreams and visions. I’m talking about a tactile embrace, a kiss on the cheek, hands laid on your head, given priesthood power that cannot be bestowed by mortal hands, but is more than ready to be bestowed by immortal hands on any man and woman who wants to pay the price and come up and obtain.

Seeing the face of Christ in the terrestrial world, brothers and sisters, is wonderful! Isn’t that great? It’s default because somewhere after the telestial world experience, every tongue will confess and every knee bow. You will see the Christ but it won’t be to salvation. You will see him walking the streets in the millennium, but there is an advantage for seeking for this now and praying for it. If you feel, in your heart, that that’s something that’s possible for you, entertain that, because you wouldn’t have that come into your heart if it wasn’t possible for you to obtain.

Can you see yourself as a translated being? Can you see yourself calling the powers of Heaven down, having control over the elements? Can you see yourself being sent out in a special missionary force in a world that’s collapsed and dying and blood and horror and total anarchy and sent out to pockets of good men and women trapped throughout the nations with no hope of escape except for divine intervention? Can you see yourself as one of those? Man and woman – can you do that? If you can see that, you can do it because if it weren’t possible for you to do, you wouldn’t see it. That is the evidence that it can be done. This is what the Remnant is about. This is what’s happening and you are a part of that. Does that make sense?

I’ve not received my second comforter blessing. I want to, but I have learned that the Lord just says to you “Mike, I know what your desires are. Cool your danged jets.” Right? I’m the kind of person that you see it there, then let’s make it happen! And I’m learning that the Lord says we are going to do this My Way and in My Time and according to My Will. And I am finally comfortable with that – almost.

So brothers and sisters, this is what’s coming and you are going to be a part of that. In the Book of Joel it says that deliverance before the coming of the Lord will be found in three places. It will be found in Jerusalem, in the state of Israel. It will be found in Zion and in the Remnant, whom He will call. Within that Remnant is what I call the
Tip of the Spear. Within that foreordained group whose foreordination is translation, rescue, to remain on the earth by request so you can bring souls to the Son of God while the earth lasts. It’s a divine request. If you have that request inside you, it’s given to you by the Holy Ghost. This isn’t something that you just mustered us and said “well that’s cool. I kind of like that.” This is something that comes through personal revelation.

There is a group called the Tip of the Spear that are awake and are willing to humble themselves and be obedient in the day of ease and prosperity. You are the ones that will go forward in the day of “take it away” and under the direction of the Spirit, find your brothers and sisters who have been asleep because of Babylon, but who are now awake, and teach them about the ordinance of translation and ordain them under your hands and begin the process for them to become like you are. That’s the Tip of the Spear. They are here. I testify to you that there are translated beings at work among us. They look like us. They are here to test your bonafides. What does it say in Hebrews Chapt 13, V2? “Beware how you entertain strangers for oft times you entertain angels unaware.”

Sobering reminder the next time you pass that guy at Walmart with a sign. They look like us, they are amongst us, but they are not us and they are here to see where your heart is. Because they can’t work with you if your heart’s not right and they are barred from _____ and ordaining until they check you out.

*https://futurism.com/videos/detailed-map-date-place-universe/