

Good afternoon, brothers and sister, and happy new year to you. I'm happy to be with you again today. I pray that 2017 will be the year for the remnant. Because, of my experience with the podcasts, I'm in a position to see, hear, observe, and experience things that maybe some of you are not in a position to see and observe. Let me share with you some things that I am seeing that are very exciting.

There is definitely a movement, a spiritual endowment that is being poured down upon a small, comparatively speaking, of the population of the church. A number of Latter-Day Saint men and women are being moved upon by the Spirit. Most of the time, they know not why, to do things, to say things, to make decisions and movements effecting themselves and finding themselves doing things as directed by the Spirit that they could not imagine only months or weeks, or, in some cases, a few years before. It seems to be a movement that is accelerating and growing stronger and stronger each day. I feel that 2017, for those who have felt the Spirit to move upon them, to become particular and separate, have a great desire to remove themselves from Babylon and from the world. I think that 2017 is going to be a significant banner/ensign year for these brothers and sisters. I count myself blessed to be among that group and to have felt that call.

You can know a lot about a man or woman by observing their enemies. I've read again, this week, the accounts of the persecution of the Savior and the latter days of His ministry where he was arrested, scourged and crucified. I looked at the people that had such a deep hatred for him and who opposed him. By studying his enemies, you can obtain a spiritual witness of His divine calling and His ministry and mission. There's a pattern I think we need to look at. I've been observing what's taken place since November 8th, when all of the rules and past political history were set aside and a new history was made. Something has moved the whole world, and the American population stood up and brought in an outsider to be the next President of the United States. All along, I watched with interest, the opposition to President-Elect Trump and I continue to watch that, even up to the latest, where the Tabernacle Choir is even under fire as a result of President-Elect Trump's success, the opposition he faces. I can't help but think that the United States of America has been given a reprieve. I've thought a lot about that and that we've been given an opportunity to see what we'll do, as American citizens, with a reprieve, and how we'll use that time to benefit us in a future day. I, like you, have read the signs of the times and I know that eventually, as has been prophesied by Joseph Smith and other prophets, that the United States of America, as we know it, will cease to exist. I understand that. I, like you, have read the signs and understand the prophecies and look around me and see what's going on and wonder if the Lord hasn't given us a little time frame and a window where the catastrophes and the calamities that are foretold by the prophets and in the scriptures have been forestalled for a period of time. If yes, for what reason? I've pondered that and I've heard commentary by other Latter-Day Saints and by general authorities and priesthood leaders who say that we have been given a reprieve and the purpose for that is to further advance the work of the temples and the missionary work throughout the world. I believe that! I believe that there are many yet, kept from the knowledge of the truth because they don't know where to find it. We need to have some semblance of organization, some lack of chaos, so that the church can move forward and fulfill that part of it's ministry, which is to proclaim the gospel and redeem the dead. For that matter, also, to perfect the Saints.

Today, as I was pondering that, the thought came to me, as I thought about the remnant, that maybe a higher and more nobler purpose, that's not talked about generally, is so that those people who are seeking for the highest blessings that can be obtained in mortality, can have the time they need to come up and lay claim on those blessings. What if the Lord, in His kindness, also has in mind, that remnant of Latter-Day Saint men and women who are seeking, asking, knocking, sacrificing, for taking time to be holy; what if this reprieve is for them, in order to come up and finish their preparations? It's like the Savior said: *"I've finished my preparations unto the children"*. Preparations that are to be finished by the remnant, before we have societal breakdown. Before we have an economic collapse. Before we go into World War III. Before thermo-nuclear devices start to go off in the United States and throughout the rest of the world. Before we are invaded by China and Russia and other allies. You can see that our President-Elect is really stirring up a lot of dirt in the bottom of the pond. I loved what he said this last week about the UN. It has a lot of potential, but when was the last time you ever saw the UN solve any problems? They don't solve problems. They create problems. Never have we had a president say things like that. So, I'm wondering, if 2017 will be a banner year. If we're being given some time, some peace and prosperity, in order for the remnant to come up and claim and obtain these tremendous blessings, which are necessary, in order to provide the service for trapped LDS, and other good people throughout the world, when the world devolves into chaos and anarchy. Good men and women, members and non-members are trapped with no hope for escape for deliverance. The remnant then steps forward, having received the baptism of fire and the Holy Ghost, that we talked about last week, having their Father's name in their foreheads, which means having their calling and election made sure, and having received the blessed experience of a personal encounter with their Lord and Savior, Jesus Christ, the second comforter. All of this takes time. Joseph Smith said: *"These*

things, the things of God are of deep import and only time, experience, and careful solemn and pondered thought can find them out". I wonder if we haven't been given some more time, the remnant, in order to finish our preparations, so that we can move forward in power and in the might of the Lord with no restrictions, time and space, but be able to move through Godly portals, being sent on missions to rescue those who are otherwise in hopeless situations with no hope of deliverance, and be able to move through masses and mobs and anarchy, thermo-nuclear war, radiation fall out, earthquakes, tsunamis, cataclysmic events like have never been seen in the history of the world, and move forward as translated men and women to rescue those and bring them to Zion with songs of everlasting joy. Is that what's happened to us? Have we been given a reprieve? I know that America doesn't stand a chance politically and if she does not, and her people do not embrace the God of the land, who is Jesus Christ, and repent and change their ways, then destruction is inevitable! I just can't help believe that we've been given a reprieve. How long? I don't know. I think that it behooves all of us who have felt the call to Zion and are seeking to become emissaries and rescuers for the Lord Jesus Christ, in a day of chaos and disintegration, it behooves us to now move forward with more faith and more trust in the Lord Jesus Christ than we've ever had before.

Go with me over to Moroni. Let's look at this scripture for a minute. This scripture that we've talked about before, I just want to hit it again. Moroni talks about in our day, it has always been that way, but in our day more so. In Moroni 7, he talks about the ministration of angels. And Moroni, who is quoting his father's sermon here, divides up the groups of the Lord's servants into two categories. One, a group he calls the chosen vessels of the Lord. I think, my friends, my brothers and sisters, that you and I should strive, starting today to become a chosen vessel of the Lord in this year. The rest of the group are called the residue. Chosen vessels of the Lord are the following; they are they who behold angels. Go with me to Moroni 7:30. This is talking about the mistering of angels. *"For behold, they (angels) are subject unto him (Christ), to minister according to the word of his command, showing themselves (now that's a gift that Moroni mentions in chapter 10. It's called the gift of beholding angels or spirits of the just) unto them of strong faith and a firm mind in every form of godliness"*. We should seek to behold angels. It's in the beholding of them that you qualify for verse 31, *"the office of their calling, angels, is to call men unto repentance and fulfill and do the work of the covenants of the Father,"* (Well, some of the covenants of the Father have to do with the establishment of Zion and the events leading up to it.) *"which he hath made unto the children of men, to prepare the way among the children of men, by declaring the word of Christ unto the chosen vessels of the Lord,* (chosen vessels are they who have beheld angels, who are of a strong faith and a firm mind in every form of Godliness. Their job is to be direct instruments in the Father and the Son's hands to fulfill the covenants that pertain to our day, once they have these experiences.) *"that they may bear testimony of him"*. At the very bottom of vs. 32, *"And by so doing, the Lord God prepareth the way that the residue (that's everybody else who has not come up to this level) of men may have faith in Christ, that the Holy Ghost may have place in their hearts, according to the power thereof; and after this manner bringeth to pass the Father, the covenants which he hath made unto the children of men"*.

Chosen vessels are those who have the baptism of fire and the Holy Ghost and have completed the baptismal ordinance and have experienced the event. Isn't it interesting that we talked about the event last week? It's always accompanied by the beholding of angels and heavenly fire. We are baptized, immersed in fire, that then leads to, that's the threshold of having your calling and election made sure and receiving the second comforter. When we get to that position, then we are taught from on high.

I'm periodically asked throughout the week about what books I would recommend for people to study. "What kind of books do you study?" As I have mentioned before, I stay away from that. I don't buy books anymore. Every once in awhile the Lord will guide me to a document on the internet that comes to me as an answer to my individual prayers to what I'm seeking to obtain. I look at that as information that comes from angels who are ministering to me unaware and it's a part of the process to bring me up so that I can be prepared to minister in the day of chaos to those men and women who are trapped. So, brothers and sisters, let's make up our minds today. I know I have, in the spirit of fasting and prayer, I've looked into my life and seen where the vestiges of unbelief, where the barriers are, that are keeping me from beholding the face of my Savior and being sanctified and made holy. So, when I stand in His presence and He asks me; "What is wanted? Before I go to the Father and leave you Mike, is there anything that I can grant? Do you have a request for me?" I already know what that request will be. I've already passed that threshold of unbelief, wondering if such a thing could ever happen to me. I know what can happen. I expect it to happen. I claim my right for that privilege and promise. When I stand before my Savior and he asks me; "Is there anything I can grant unto you before I leave?" My desire is to remain on the earth as long as the earth stands and bring souls unto thee Dear Lord. That is my desire. Now I need to remove the last vestiges of unbelief and come up and be a man of strong faith and a firm mind in every form of Godliness. I am looking for messengers from my Father to teach me. I know that they will teach me in the ways of life and salvation. Now, brothers and sisters, starting today and looking at 2017, being the glorious day of rebirth, fire, glory, and to be clothed with a garment of light, let's introspect into our lives right now and say, "what is keeping me from this"? Because the Lord has said: "It is a privilege and a promise I give unto you". If we

are not accessing that and if we're not sensing that we're moving forward in transformation and holiness, we need to ask ourselves, "what's keeping me from it"?

We've had family visit over the holidays and Margie and I sit and watch them. I see that they all have a smart phone in front of them, both thumbs on the keypad, and eyes 6 inches away from the screen, beholding the image of the beast. They are so caught into that, sucked into that vortex of distraction and sleep and chains of hell. Margie even said, "Put those things away and let's talk"! To see them struggle with putting away that distraction and do something as simple as have a family conversation, tells me how far down the track they've gone. Unless America repents and turns to her God, what we have is only a small window of time given to us by the grace of Christ, who's raised up an outsider to block the New World Order and the coming Babylon with her anti-christ and false prophet, unless America repents. I'm sorry to say that I don't believe she will. Section 29 in the D&C gives a prophecy concerning America and concerning the Gentiles of the latter-days. It comes out and says, "They will not repent." Usually, when the Lord talks about people being able to turn around, it's always "if they will, then I will". Section 29 talks about thermo-nuclear war, disease, plagues, famine and pestilence, sword, blood, death and horror, but the Lord comes out and says, "But they will not repent". So, I'm not hopeful we are going to see a rebirth of America. In one way I'm happy for that because the rebirth of America is not the establishment of Zion. What we are looking for is the establishment of Zion and her cause. That's where you and I come into play.

So with that, let's look at what's blocking us. Do you need to stop watching movies that offend the spirit? Are you put to sleep in the things that entertain you? Are you distracted and do you block the Spirit by what you allow to enter into your eyes and your ears? Do we need to take a look at media and make some serious changes? Do we need to cancel Netflix? Do we need to seriously limit our Facebook time? Do we need to be more careful about how much time we spend on YouTube? Do we need to rise earlier in the morning? Do we need to spend time meditating and seek to enter through that secret, sacred door that President McKay said that meditation is? That secret, sacred door in which we enter the presence of the Lord. There's a difference between pondering and meditation. Do we need to visualize more? Do we need practice seeing with the eye of faith? Do we need to ask the Lord to bless us with the gifts of the Spirit, which are common among those who've been born of Christ and have become his sons and daughters? The gift of tongues? The gift of healing? The gift of beholding spirits? The gift of faith? The gift of teaching? Do we need to ask for these things? If you take the first letters of ask, seek, and knock and write them in order, it spells out the word ask. Is the Lord trying to teach us something here? Are we remaining and perishing in the dark because we don't ask? Therefore we are left in the dark. Is that what's going on? Have we been so put to sleep by Babylon, even the remnant? Does the remnant have a remnant of distractions that we need to get rid of? What is it that's keeping us? Time is running out. We don't have years and years to access these doctrines with equivalent blessings and promises. Wilford Woodruff used to talk about the things that we talk about in these podcasts and said, "it's old mens doctrine". It usually took you living your whole life to come to a point where you could even begin to understand these higher doctrines, let alone access them and attain them. We don't have that time. I'm talking to young men and young women who are asking questions about calling and election, the ministration of angels, the doctrines of Godliness, the mysteries of the kingdom. This is not limited anymore to older people. There's a younger generation, not many, but there's a younger generation who are coming up, that instinctively know and are seeking for these privileges and blessings. So, 2017, let that be the year to obtain.

I have a couple of thoughts I would like to share with you. I've been pondering. Go with me to D&C 105. Sections 101, 103, 105 are great sections that have to do with Zion, her cause, and the establishment of a Zion Society. These sections were given at a time when Latter-day Saints were being driven from pillar to post. They were being driven out of their inheritance land that was purchased with money, out of Jackson County, and were driven into Clay County and Davies County, Caldwell County, all the way up to Far West. Eventually, they were driven out of Far West, right out of Missouri, and back across the river into Illinois. These sections have to do with the doctrine of establishing Zion. As I was thinking about that today, go with me over to section 105 and let's just look at verse 1 for a minute. The Lord says: "*Verily I say unto you who have assembled yourselves together that you may learn my will concerning the redemption of mine afflicted people—2 "Behold, I say unto you, were it not for the transgressions of my people, speaking concerning the church and not individuals, they might have been redeemed even now". 3 "But behold, they have not learned to be obedient to the things which I required at their hands, but are full of all manner of evil, and do not impart of their substance, as becometh saints, to the poor and afflicted among them;"*". You can see some of the problems, the barriers, that kept them from coming up and obtaining these blessings and establishing Zion. Remember, we talked about Zion begins with one man and one woman at a time. You have to become a Zion person before you'll ever see anything begin establishing a society. So, do you see the barriers they were talking about? They were full of all manner of evil. I have a friend who is a stake president over in Snowflake and I had a chance to chat with him. His time is almost completely consumed with dealing with sexual immorality and apostasy among the Latter-Day Saints. He looked at me and he said: "Mike you have no idea". I said: "President I have no illusion. I'm old enough and know

what's going on.” You can find every manner of sin. I mean, every manner of sin among the membership of the Church. Even back here in section 105, we're looking at 1834, the Lord comes out and says the saints are full of all manner of evil. Then look at this part, it is always a huge barrier. This is one that we can think about. How can we individually not become tainted with this last one? He says; “*they do not impart of their substance as becometh saints to the poor and afflicted among them*”.

There's something we ought to take a look at in this year of 2017. As we strive to come up and obtain, what are some of the barriers, the stumbling blocks to Zion? Here's some of them. Those who should be considered Saints and the things that becometh saints: you need to take care of the poor and afflicted among you. I think it's interesting. We'll come back to this in a minute. Go over with me to Mosiah 4 in the Book of Mormon. Once you obtain a remission of your sins, which comes through the baptism of fire and Holy Ghost, you can lose that if you are not careful. Once you attain it, the secret is how to retain it. King Benjamin gives us the key to retaining all of these beautiful, higher blessings. Look at Mosiah 4:26. King Benjamin says this: “*And now, for the sake of these things which I have spoken unto you—that is, for the sake of retaining a remission of your sins from day to day, that ye may walk guiltless before God*”—(Ask yourself a question, “What is the one thing the angel taught King Benjamin that is the requirement to retain a remission of your sins?” To retain that ability to walk with God, look what he says:) “*I would that ye should impart of your substance to the poor, every man according to that which he hath, such as feeding the hungry, clothing the naked, visiting the sick and administering to their relief, both spiritually and temporally, according to their wants*”. That's the key! You want to know how to retain what you obtained? The secret is “how you're dealing with the poor, the sick, and the afflicted”.

Go back to D&C 105. Now that brings me to verse 4. Verse 4 is what I want to chat with you about and share some feelings and thoughts about: “because they haven't learned to be obedient, because they are filled with all manner of evil, because they do not depart of their substance to the poor, the sick and afflicted among them. Verse 4, “*And are not united according to the union required by the law of the celestial kingdom*”. Let's stop there for just a minute. Because of those things mentioned in 2 and 3, people are in a state of separation. See, the opposite in verse 4, the opposite of the state they find themselves in verse 3, the opposite is where they need to be in verse 4 and that's “*united according to the union required by the law of the celestial kingdom.*” You should triple underline that. What is that? It doesn't say the laws, it says **the law** of the celestial kingdom. Let's look at a couple of other verses and then I want to bring you back to some thoughts that we can work on a little bit. Verse 5: “*And Zion cannot be built up unless it is by the principles of the law of the celestial kingdom; otherwise I cannot receive her unto myself*”. We better find out what that law is, because there is no Zion without that law. He says in the bottom of verse 5, unless we do this, “*I cannot receive her (Zion) unto myself*”. Zion begins with an individual. Watch, “could be received unto the Lord Himself”. It's the second comforter. Don't put that off into some future estate. Don't think of a society, because it begins with an individual. If you want the Lord to receive you unto himself, the second comforter experience, and for that matter, make your calling and election sure through that encounter and to be cleansed and purified and made holy by the baptism of fire and by the Holy Ghost, we need to be living the law of the celestial kingdom. Otherwise, none of that is going to happen. So, I come back to the question, what is this law? Verse 6: “*And my people must needs be chastened until they learn obedience, if it must needs be, by the things which they suffer*”. Lets come back to this, verse 4, because I think that verse 4 holds the key to what the law of the celestial kingdom is. Let's circle a couple of words in verse 4, **united** and **union**.

I wonder, brothers and sisters, if the law of the celestial kingdom is 'atonement'. Not the atonement. Drop the “the” off and just 'atonement'. I wonder if that's the law? What got me thinking about this was some of the statements by the prophet Joseph Smith. He says this, “Jesus is treading in the footsteps of his father”. We talked about this last week, and that the Father had been a Savior on an older world. We can assume that his father was also and his father, and the grandfathers. You know the whole principle of this was introduced, go with me to Revelations in the Bible. Let me show you where the whole King Follett Discourse came off of one scripture in the Book of Revelation. That whole doctrinal discourse given in April of 1844, just two months before Joseph Smith was shot to death, on the character of God and his nature. It comes off the first chapter of Revelation, chapter 1:5. The first four verses are a salutation to the 7 churches that were in Asia at that time that John had a stewardship over. This whole thing is being delivered to him by an angel sent by God with this message. So, in verse 4 it comes out and it says: “*John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne*”. Now watch verse 5, follow this: “*And from Jesus Christ, (you have to read this carefully or you will miss it) who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us,*”(Christ), “*and washed us from our sins in his own blood,*” (that whole verse, 5, is talking about Christ. Now continuing to talk about Christ) 6. “*And (Christ) hath made us kings and priests unto God (that's the father) and his Father (that's the grandfather)*”; “*to him be glory and dominion for ever and ever. Amen*”. Did you catch that? Joseph Smith taught the principle in the King Follett Discourse and other places. Where was there

ever a son that didn't have a father and where ever was there a father who wasn't first a son? So my mind is thinking about these things and also about, we read last week when Jesus was talking about his father; *"I can do nothing but what I see my father do and I do also"*. What did you see your father do? *"I saw my father lay down his life for the sins of the world, and I do likewise"*. See, the father performed an atonement and his son Jesus performed an atonement. I believe that the grandfather performed an atonement.

I'm wondering now, (section 105) if the law of the celestial kingdom isn't atonement. I'm wording this specifically, atonement, a concept like Zion. An eternal concept like Israel. The words Zion and Israel don't originate on this earth as it began with Adam and Eve. These are eternal concepts that exist everywhere in eternity. Israel, Zion. I think atonement is also an eternal principle. Look at the word atonement. You've broken this down all of your life. At-one-ment. We've heard that all the time in the church. What's the atonement seeking to do? It's seeking to bring separated parties into a state of oneness. Look back in verse 4. What are the two words you circled in verse 4, section 105? The law of the celestial kingdom has to do with unity and union, being united. What does the atonement do? It unites and brings into oneness. Things prior to that were separated. So, I wonder if the atonement isn't much more than what we think that it is and that it is the very law of the celestial kingdom. All other laws and covenants, ordinances, all the things that Joseph Smith talked about over in section 132 verse 7 where he says: *"And verily I say unto you, that the conditions of this law are these: All covenants, contracts, bonds, obligations, oaths, vows, performances, connections, associations, or expectations"*; I think all of these are appendages of the law of the celestial kingdom which is what? "Atonement". It's that power that exists and always has existed, always will exist, that brings unity and order and oneness. In other words, to an otherwise divisive, chaotic place.

Go over to Alma 34. Just an idea that has been on my mind this last week. Then, an atonement that is worked out by an atoning one, an anointed one, would be a mission fulfilled in the overall concept and law of the celestial kingdom that's required in order to bring people up and let them live in a society that's governed by atonement. Atonement is always a principle of sacrifice. How did the mothers in heaven and the fathers in heaven, how do they atone? What's their life like? Their life is based on sacrifice. Exalted beings sacrificed themselves for the benefit, welfare, and blessing of lesser beings, or beings who are in an inferior state of progression than they are. Only they bring them up, there's only one way that the fathers and mothers can bring their children into the life they enjoy, and that's by sacrificing themselves. They do that through condescension, through ascending and descending, through entering and leaving, going in and going out until they go no more out, and they sit with all the holy fathers in the Kingdom of God to go no more out. Putting all this together in my mind and thinking that atonement, not that I'm trying to identify one single event that portrays itself from a person's age 30 to 34, not taking anything away from that. That is a mission, a ministry, an atoning ministry by an anointed one, chosen by the Elohim for the benefit of others who are striving to come up to where they're at. Is atonement the law of the celestial kingdom, the law that keeps everything unified and in order? Atonement being 'at one'? Isn't it interesting that when we come into a celestial world we become divided. It's the great kidnapping scenario. When the father sends his children into a celestial world, for all intents and purposes, he's lost them. They are truly in a lost and fallen state, unless there is a rescue effort to redeem and to pay a ransom for lost children. Kidnapped, taken by force from their parents, never to come back into the family circle unless there is a price paid, a ransom. If you don't pay the ransom, the kidnapper says; "your child will die. You pay the ransom or I'll kill your child. You see the great symbolism involved here? Here's a family that's split up, it's separated, it is in every state but 'unity and union'. Something has to happen to reconcile these different, divided conditions. So we have one sent on a mission. One who is not only willing, but able. And it appears that there is only one per system that can do that. Father was one in his system and I'll bet you that grandfather was one in his system. And Yeshua is the one in our system. The Jewish word for Jesus, the Hebrew word, is Yeshua Messiah. Jesus the Messiah. The anointed one. The chosen one. The one who, under celestial law, was chosen, willing and able, because of him proving himself from the beginning of this system to where it comes time in the meridian to atone and make it possible for reconciliation of God's children to their heavenly parents. He is prepared from the foundation of the world. Meaning that, through age and experience, unbelievable accumulation of knowledge and wisdom and intelligence and light and truth, He is the Lamb chosen before the foundation of the world. To atone, to reconcile, to rescue, to redeem. Look at the word redemption. It means to repurchase at a price, something that you previously owned. That's redemption. The price was blood, sweat, agony, and tears.

So, do the Elohim sit in an enthroned celestial world that is governed by a law that they call 'atonement'? Is that the law of the celestial world? In Alma 34 is Alma's missionary companion, Amulek, who was teaching us some things about the atonement. Alma 34:8 *"And now, behold, I will testify unto you of myself that these things are true. Behold, I say unto you, that I do know that Christ shall come among the children of men, to take upon him the transgressions of his people, and that he shall atone for the sins of the world; for the Lord God hath spoken it"*. So, what's the purpose of atonement? It is reconciling separated family members to their parents. It is bringing separated family members, separated by force, back into the circle of the family and making them one. 9. *"For it is expedient that an atonement*

should be made; for according to the great plan of the Eternal God there must be an atonement made, or else all mankind must unavoidably perish; (The kidnappers got us, the ransom note has been written, the demand has been made and if there is no payment, the children die.) "yea, all are hardened; yea, all are fallen and are lost, and must perish except it be through the atonement which it is expedient should be made. I want you to notice, these are some words that got me thinking along this line. If Amulek is speaking by the power of the Holy Ghost, and I know that he is, then these words we need to pay attention to. Notice that in verse 9 it talks about "an atonement" and at the bottom of verse 9 it talks about "the atonement". Is that significant? Is that talking about a mission by an atoning one? An anointed one to come into this system and to perform a mission for which he was foreordained and prepared from the foundation of the world to accomplish? Ready, able, and willing? There may have been many of God's children who were willing, but there was only one who was able. Go down to verse 10, "For it is expedient that there should be a great and last sacrifice; yea, not a sacrifice of man, neither of beast, neither of any manner of fowl; for it shall not be a human sacrifice;" (Its the sacrifice of a God. And it's his blood, under those circumstances, that has to be shed in order for a reconciliation. A rescue and conditions are to be set so that man can be redeemed and come back into the presence of his father and mother.) "but it must be an infinite and eternal sacrifice".

Well, brothers and sisters, just some thoughts I had on my mind. If I think about the Elohim who sit enthroned in the highest estate, I believe in multiple estates. I believe that there are different levels of progression. I believe that the temple hints towards that and if we are in tune, we can receive revelation for ourselves on just how many estates there are. I believe that the scriptures give an introduction into the estates in Abraham 3 by talking about the first and second estates. As we have talked about before, I believe there are multiple. I believe there's estates of probation and if we follow the estates of probation we can enter into estates of progression. The Lord can teach us about these things. I believe that these are the doctrines that will be taught in the day of Israel when the day of the Gentile is over. I believe that we are on the edge of that day. Hence the remnant are being moved upon in a mighty way to come up, to shake off the chains and shackles, to have the scales removed from our eyes, to obtain the privileges and promises that God has given us, and to do it now! Because, we are running out of time. If you and I don't do it, here's the promise: God will raise up somebody who will. Joseph was told that. No one is indispensable. You have a foreordained mission. You have a glorious destiny. We don't want to die in our sins and wake up in the resurrection only to learn that it is too late and that we forfeited our foreordained divine destiny and mission. Which, I believe, is to establish Zion, to be translated through the doctrine and ordinance of translation, which I believe is about to be restored to the earth. I believe it will be restored by emissaries from the city of Enoch. I believe that much of this is going to be done outside of the membership confines of the membership of the church. I don't believe that the general membership of the church is going to access this. I believe that the brethren are speaking inspired in their General Conference addresses and doing all that they can, within limits that have been placed by the Lord, to wake the people up. You know the parable of the Ten Virgins as well as I do. At least 50%, and I believe that's generous, will awaken. Hence the purpose of these podcasts. It's to help us learn the doctrine, seek for the revelations, confirmations of the Holy Ghost, and become perfected in receiving personal revelation, so that the Lord can guide us individually and collectively when the time comes to fulfill His mighty purposes. In that day He will gather His people, gather his jewels and perform His strange act.

This is the year brothers and sisters. Is there anything to keep us this year, in the coming days, weeks, and months, from rending the veil of unbelief and having the power and knowledge and glory of heaven poured down upon us while still in the flesh? I pray that we'll seek these things. Ask, seek, and knock. In the name of Jesus, Amen.