

15 Priesthood Noah gave to Mel. Index 3/14/17

- **JS** - Savior words of Eternal Life. Search deeper and deeper the Mysteries of Godliness. Priesthood revealed for this.
- Jay and Sharon Whitmore - I now seal upon you exaltation
- **JS** - Mel Priesthood is "The Channel" for all knowledge from heaven. Channel through which HF reveal himself to men.
- **JS** (5/4/42) - endowment, highest order of priesthood (Nauvoo Temple not finished yet), In store house. Hung some veils etc..
- **D&C 107:1-3 (1)** Two Priesthoods Mel and Aar including levitical
- **JS** - All priesthood is Melchizedek (just various orders / degrees). Aaronic is M too just an order.
- **(3)** Before Melchizedek (Shem son of Noah) day it was called the Holy Order of God.
- Noah gave to Mel. Mel gives an order to Abraham (Patriarch)
- Enoch's day - Called the priesthood after the order of Enoch (happened before Noah)
- Aaronic Priesthood is called after Aaron
- **BY**- purpose for school of prophets - brethren to receive that order of the Mel P called the holy order of Enoch.
- Priesthood 3 names (Patriarchs) Adams day - Order after the Holy Order after the son of God. Enoch's day - Priesthood after the order of Enoch. Mel (Shem) - Order of Mel
- Because of who Mel was the P then up to now is referred to as the Holy P after the order of Mel (we have an order of P)
- **JS** - 3 orders of the P (Heb 7)
- **Heb 7** - Paul talks orders of P: 1- Levitical P (Priests to administer outward ordinances). 2-Patriarchal authority. 3- fulness of the Mel P.
- Highest P is Patriarchal Order. Mel order we have in the church today is administrative order. All of these orders have keys administer ordinances for various things.
- Example: Aaronic keys (**D&C 13:1**) Keys of ministering of Angels, baptism...
- Patriarchal Priesthood (BofM calls "the Holy Order")
- We do not have all of the Priesthood Orders. More to come.
- **D&C 84:18, 84, 88, 121, 107** great priesthood sections
- We misinterpret Oath and Covenant of the P
- **D&C 84:18-21** - Lord confirmed **A** (not the) priesthood (there's more than one) after the Holiest Order of God (There are 3 - Holy, Holier and Holiest) **(19)**- Greater holds key to Mys of king even the key (not keys) of knowledge of God. **(20)** - Power of godliness. **(21)**- without the ordinances no power of godliness. **(22)**- Without this no mad can see God and live.
- Holiest Order of P - open up a conduit (channel) into presence of God.
- **D&C 107: (18)** higher Mel P, holds keys of all spiritual blessing of the church. **(19)** #1 mysteries of king of heaven (to every man) #2 Heavens Opened (literal) #3 Commune with church of firstborn (heavenly church) #4 Presence of HF and Jesus. All privileges that go with this Holiest order of P
- Days of Patriarchs (Adam, Enoch, Noah..) - no administrative P because no church (buildings anywhere. 1st church was in BofM (Mosiah and Alma)
- **Moses 6** - P which was in the beginning will be in the end.
- LDS is trying to get us to that ancient order.
- **JS** intention was never to organize a new testament church. This came from the new converts coming into the church. He was looking for something more ancient (order after the ancient days i.e. Adam called the Holy Order)
- **Alma 13** (greatest ch in bofm) 1st 9 versus (pre-mortal life) Alma telling us that we obtain the order of P in this life because we were foreordained to them before we came.
- **JS** taught the same thing. So receiving 2nd ordination to P
- Where? Temples.
- Higher order of P is Patriarchal because it's a family order (no offices or callings)
- Patriarchal Order - Men who are Kings / Priests. Women who are Queens / Priestesses (Holy Order)
- In Heaven you don't have Elders, apostles etc... You have Fathers and Mothers.
- Mel P we have today - preparing us for something greater and higher that's family centered.
- You can't go to the temple unless ordained to Institutional Mel P in LDS church.
- Temple - Initiatory is an initiation.
- Holy Order of P belongs to the Church of the Firstborn (heavenly church / heavenly order)
- Mel order now belongs - LDS church is necessary, preparatory institution and P orders.
- If enter into the Higher Order of P (temple centered) Must have experience.
- Women make covenants to go to the temple not like men.
- Temple initiatory wording is different for Men and Women
- Women are not responsible for missionary work to mankind.
- Men - that he can become clean from the blood and sins of this generation, but it depends upon his faithfulness.
- Family Proclamation - Men and Women's roles are different.
- Women have enough Wisdom can get themselves to the Temple.
- Men need the "**channel of the P**" Different refinement for a man. P is no more required for a W then motherhood is required for men.
- It's a lot harder for a Man to obtain holiness and it takes a good women to get him there. A women can obtain holiness without a man.
- That why the Lord says "**its not good for man to be alone**" not because he's lonely (loose cannon, danger to himself)
- **BY**- All ordinances of Temple for the Church of the firstborn.
- When you pass the recommend desk at the Temple - You entering a whole new order of the P.
- Initiatory - first ordinance of the endowment (initiation)
- **SN**: Bednar's talk on temple before Stake President
- Endowment - allegory, step by step formula, template (temple) what you need to do in order to be redeemed from the fall and enter into the presence of the Lord and receive those orders of the P (not the real deal) Template.
- No power of the P comes in and of itself through the ordination. Ordinances teaching us and keys to opens up doors to the powers of heaven.
- **JS** - A man is saved no faster than they can get knowledge
- Salvation comes through Knowledge.

- **JST Genesis 14:25-40** - this holiest Order (patriarchal Order - the holy order) comes from God.
- Your being initiated through allegory with mortal men in Temple. Been shown the way how to come to this point. When it happens it won't be by mortals.
- Then you promised if you proved faithful the day will come when you will be chosen, called up and anointed ordained Kings and Queens, priests and Priestesses, whereas now your only anointed to become such, So there's another anointing.
- First time to the Veil you're going to hear his voice and not see him (the more sure word of prophecy) It's called making your calling and election sure.
- Second time to the veil - brought into his presence called the second comforter
- (25) Melchizedek blessed Abram (Abraham his wife was Sari now Sarah) (26) Mel man of faith (Shem - son of Noah) when child stopped mouths of lions, quenched violence of fire. (27) Ordained high Priest after the order which God made with Enoch (Adam Priesthood - after the order of the son of God).
- (28) It after the order of the Son of God not by man, nor father but by God.
- Higher Orders of the Priesthood - receive from God himself under his hands. Probably Christ that ordains you.
- (29) delivered to men by his own voice (God) (30) God sworn to Enoch that everyone ordained after this order - power to break mountains, divide seas, dry waters... (31) defiance the armies of nations, divide earth, For God's will (32) men having this faith in this order, translated and taken into heaven.(different P then sustaining a man in Stake Conf)
- (33) Mel was a priest of this order was called Prince (cap) of peace (talking about a person)
- One of the names of Christ. Mel's people obtained heaven (translated)
- **D&C 84:33-39** - (33-34 verses refer to what we do in the church with the Mel P ordination under the hands of man.)
- The rest of the verses talk about the Holy Order that is only introduced at the temple.
- (35) All they who receive this P receive me (36) he that receiveth my servants receive me (37) he that receiveth me receiveth my father (38) he that receiveth my Father receiveth my Father's kingdom, all that my Father hath shall be given to him (39) this is according to the oath and covenant which belongeth to the P.
- **33-39** Allegory of the temple we lumped it all together and we say it's all the same thing (in-correct)
- None of the various order of the P come into play unless you are baptised member of the church and these priesthood orders become what JS said '**channels**'
- Each P order has greater responsibility and privileges
- Temple today: Aaronic and Mel order. This is not the Aaronic and Mel P in the church. It's only the same names.
- Aaronic P in the church (deacon, teacher and Priest office) is different than the Aaronic order in the temple (signs, tokens, keywords and names)
- Aaronic is preparatory to the Mel. We get mixed up because we see those same words used in the temple and say oh that's Elder, 70, high priest, bishop, apostles and it NOT.
- Aaronic and Mel order in the temple have nothing to do with the institutional order that govern the LDS church.
- 3 Priesthoods: 1- Aaronic, levitical or Holy 2- Melchizedek (Holier) 3- Patriarchal or family order (holiest)
- **JS** referred to Aaronic P is an order to the Mel P.
- In realms of eternity - It's a family order with Father there presiding (patriarchal - Holiest)
- Not introduced to Patriarchal P in the LDS church until you get a temple recommend.
- **JS** - as soon as the temple is built I'll give you more info in this higher order of the priesthood.
- They already had the Mel P from Peter, James and John through ordination.
- Patriarch calling in the stake is an office in the Mel institutional order in the LDS church.
- Ask yourself: Which order and what office and what responsibilities belong to the LDS church. No stake patriarch mentioned in temple allegory but is in the lds church.
- **BY** - if we were worthy we wouldn't need stake patriarchs because every father could lay hands on his children and declare their lineage through Revelation.
- **Lord says** - you live below your privileges and my expectations.
- **Packer** - the day will come when section 1 when every man would speak in the name of the Lord (Everyman).
- Every father becomes a prophet, a priest and king and patriarch for his own kingdom, posterity and family
- Temple program is designed to help us come up to that level
- **JS** wanted to just go right over the New Test church and right into this Adamic order.
- We said no. The lord gives us what we want.